



AMERICA'S ENERGY FUTURE
Houston's Presidential SummitSM

EXHIBITOR REGISTRATION FORM/CONTRACT

COMPANY NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____

TYPE OF BUSINESS/ORGANIZATION: _____

CONTACT PERSON: _____ e-mail: _____

INTERNET WEBSITE: _____

AUTHORIZED SIGNATURE: _____

All exhibitor information will be sent to the contact person.

For further exhibition information please call Jan Little at 713-532-0044.

ON-SITE EXHIBITOR REPRESENTATIVES: (Please Print)

(Badges will only be made for those below, if contact person will be on-site, repeat below)

NAME: _____ NAME: _____

NAME: _____ NAME: _____

Booths include pipe, drape, one table, two chairs and carpet. Electricity is NOT included in the booth price.

1st Booth Choice # _____ 2nd Booth Choice # _____ 3rd Booth Choice # _____
 (See floor plan enclosed)

BOOTH	10' X 8' x _____	@ \$5,000 each	TOTAL \$ _____
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Method of Payment:

Credit Card: VISA MasterCard American Express Check # _____

Card Number: _____

Please make checks payable to:

Expiration Date: _____ Sec.Code _____

Greater Houston Partnership

Cardholder signature: _____

PLEASE FAX TO 713.532.0066

Application for Exhibit Space is considered received only after funds have been received or credit card information has been processed and funds received. We will mail confirmation to the address provided above.